

**CANYON COUNTY AMBULANCE DISTRICT  
BOARD OF COMMISSIONERS  
AGENDA NOTICE**

**PLEASE TAKE NOTICE:** The Board of Commissioners of the Canyon County Ambulance District will conduct a Meeting at the following date, time and location:

| DATE                                | TIME                                                                                                                                                                   | LOCATION                                                                                                 |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Tuesday,<br/>August 11, 2026</b> | <b>10:30<br/>AM</b>                                                                                                                                                    | <b>Canyon County Courthouse<br/>Commissioner Meeting Room<br/>1115 N. Albany St., Caldwell, ID 83605</b> |
| Action Item                         | <b>Action Item Notation:</b> Any agenda item that <u>may</u> have a vote is identified with the appearance of "Action Item" in the left column of this Meeting Agenda. |                                                                                                          |

1. **Call to Order:**

2. **Commissioner Roll Call:**

3. **Approval of Board of Meeting Agenda Notice Postings: (including internet postings)**

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| Action Item | ) Report of the Secretary on agenda notice postings inclusive of any amended agenda notice postings                                                                                                           |
|             | ) Motion to receive Secretary's agenda notice posting report, and set agenda.                                                                                                                                 |
|             | ) To amend the agenda after the start of the meeting and in the event the Board needs to take final action on the amended item – a motion must state that an emergency exists and be so noted in the minutes. |

4. **New Business:**

- |               |                                                                                                                            |
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| Action Items: | 1. <b>Action Item: Consider RE-11 Addendum#1 for the purchase of property</b>                                              |
|               | 2. <b>Action Item: Consider Renewal of AHA Training Site Agreement with Ada County Emergency Medical Services for FY27</b> |
|               | 3. <b>Discuss general issues, set policies, and give direction</b>                                                         |

5. **Executive Session under Idaho Code § 74-206 (1)(a),(b),(c),(d),(e),(f),(i) or (j) .**

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| Action Item | ) [The action item is the motion calling for executive session and identification of the statutory authorization and who outside of the Commissioners will be in attendance] The motion, if seconded, requires a roll call vote. |
|             | ) The Action item is also the voice vote to come out of executive session and resume regular session. [No action will be taken in executive session.]                                                                            |

6. **Adjournment:**

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| Action Item | I.C. § 74-204 (1)&(2) <b>Regular Meeting:</b> Post notice five (5) calendar days in advance of meeting; post agenda forty-eight (48) hours in advance of meeting. <b>Special Meeting:</b> No special meeting shall be held without at least a twenty-four (24) hour meeting and agenda notice, unless an emergency exists. |
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**Posting Report:**

By: Leann Axe Date: 08/6/2026 Time: 2:00 pm

Posted: Canyon County Commissioners; [www.ccpamedics.com](http://www.ccpamedics.com); Canyon County Ambulance District facebook